# MARION BOARD OF SELECTMEN WATER/SEWER COMMISSIONERS Marion Music Hall, 164 Front Street August 18, 2014 6:30 p.m. MEETING AGENDA

# THIS MEETING IS VIDEO RECORDED BY ORCTV AND AUDIO RECORDED BY TOWN OF MARION STAFF

6:30 p.m. – 7:00 p.m.

## SIGNING OF WARRANTS, APPROVAL OF MINUTES – August 5, 2014

### **ACTION ITEMS**

- 1. Water Commitment Final Readings \$620.74 (08/04/14)
- 2. Request for transfer of surplus police cruiser to Habormaster Department
- 3. Request to declare surplus property two outboard motors currently used by Harbormaster Department
- 4. One day wine & malt license VFW #2425, Town Party/Block Dance 4:00 p.m. 9:45 p.m. (8/23/14, 8/24/14 rain date)
- 5. Discussion regarding 525 County Road
- 6. One day all alcohol license Marion Social Club steak dinner 12 noon 4:00 p.m. (9/15/14)
- 7. One day all alcohol license Marion Social Club clam bake 12 noon 4:00 p.m. (10/19/14)
- 8. Appointments
- 9. Request for transfer of surplus DPW (Sewer Department) truck to Facilities Department
- 10. One day wine & malt license Buzzards Bay Habitat for Humanity Gingerbread House Gala at the Music Hall 6:00 p.m. 8:30 p.m. (12/04/14)

#### **APPOINTMENT**

6:45 p.m. - Marion Scholarship Committee Annual Raffle

#### CORRESPONDENCE

- 1. Request for appointment to ZBA Edwin (Ted) North
- 2. Letter from Mass. Dept. of Communications & Cable regarding license expiration notice

# 7:00 p.m.

#### APPOINTMENT

7:00 p.m. – Marion Conservation Commission, Marion Open Space Acquisition Commission – Discussion regarding Sprague's Cove

- 1. John M. Teal, Ph.D -
  - Explanation of phragmite's life cycle, impacts, methods of control, etc.
- 2. Conservation Commission
  - Discussion of probable/proposed future management plan(s)
- 3. Marion Open Space Acquisition Commission –
  Discussion of probable/proposed future management plan(s)
- 4. Public comments
  - Limited to future management of the area